

Message

From: Douglas Minter [Minter.Douglas@epamail.epa.gov]
Sent: 4/29/2014 9:33:21 PM
To: Minter, Douglas [Minter.Douglas@epa.gov]
Subject: Fw: ACTION NEEDED: Call for Hot Issues for Governor's Breakfast (Regions 6, 7, 8, 9, 10)
Attachments: Dewey Burdock Brief for MarkeyStaff_Rev4.docx; Dewey Burdock Hot Topic for Dep AX Feb 2013.version 2.doc; Dewey Burdock Hot Topic for Dep AX Feb 2013.version 3.doc; Dewey Burdock Hot Topic for Dep AX Feb 2013.doc; South Dakota Hot Topics Feb 2013.doc

Douglas Minter, MPH
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----- Forwarded by Douglas Minter/R8/USEPA/US on 04/29/2014 03:33 PM -----

From: Douglas Minter/R8/USEPA/US
To: Steven Pratt/R8/USEPA/US@EPA
Date: 02/12/2013 01:00 PM
Subject: Fw: ACTION NEEDED: Call for Hot Issues for Governor's Breakfast (Regions 6, 7, 8, 9, 10)

Removed one line in the footer.

(See attached file: Dewey Burdock Hot Topic for Dep AX Feb 2013.version 3.doc)

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----- Forwarded by Douglas Minter/R8/USEPA/US on 02/12/2013 12:58 PM -----

From: Douglas Minter/R8/USEPA/US
To: Steven Pratt/R8/USEPA/US@EPA,
Cc: Valois Shea/R8/USEPA/US@MSO365
Date: 02/11/2013 01:54 PM
Subject: Fw: ACTION NEEDED: Call for Hot Issues for Governor's Breakfast (Regions 6, 7, 8, 9, 10)

Steve: the document has been updated with your edits.

(See attached file: Dewey Burdock Hot Topic for Dep AX Feb 2013.version 2.doc)

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----- Forwarded by Douglas Minter/R8/USEPA/US on 02/11/2013 01:53 PM -----

From: Douglas Minter/R8/USEPA/US
To: Steven Pratt/R8/USEPA/US@EPA,
Cc: Valois Shea/R8/USEPA/US@MSO365

Date: 02/11/2013 12:27 PM
Subject: Fw: ACTION NEEDED: Call for Hot Issues for Governor's Breakfast (Regions 6, 7, 8, 9, 10)

Steve: I had only two edits, but am wondering if we need to add one or possibly two more bullets on tribal consultation and the timing of our draft permits relative to NRC and State actions?

Her documents are at the bottom of the email.

(See attached file: Dewey Burdock Hot Topic for Dep AX Feb 2013.doc)

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----- Forwarded by Douglas Minter/R8/USEPA/US on 02/11/2013 12:23 PM -----

From: Valois Shea/R8/USEPA/US
To: Douglas Minter/R8/USEPA/US,
Date: 02/08/2013 08:48 AM
Subject: RE: ACTION NEEDED: Call for Hot Issues for Governor's Breakfast (Regions 6, 7, 8, 9, 10)

Here is the write up for Dewey Burdock. I removed some of the details from the key points that I developed for the HQ & Markey brief. I have also attached that briefing document so you could see what I deleted & determine if I should have left some of these details in the Governors' briefing doc.

From: Douglas Minter [<mailto:Minter.Douglas@epamail.epa.gov>]
Sent: Thursday, February 07, 2013 3:11 PM
To: Shea, Valois; Boomgaard, Craig
Cc: Pratt, Steven
Subject: Fw: ACTION NEEDED: Call for Hot Issues for Governor's Breakfast (Regions 6, 7, 8, 9, 10)

Valois/Craig: please work from any previous senior level briefing documents to provide updates on Dewey Burdock Class III/IV and NDIC Class VI Primacy. You will need to conform your bullets to the format indicated below. A page or less please. Please submit through Steve and I by Tuesday next week.

Steve: what about Willow Creek previously included in the attached WY document?

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----- Forwarded by Douglas Minter/R8/USEPA/US on 02/07/2013 03:01 PM -----

From: Steven Pratt/R8/USEPA/US
To: Douglas Minter/R8/USEPA/US@EPA,
Date: 02/07/2013 02:54 PM
Subject: Fw: ACTION NEEDED: Call for Hot Issues for Governor's Breakfast (Regions 6, 7, 8, 9, 10)

Douglas:

I told Sadie we would provide updates on Dewey Burdock and the SD Class-VI primacy application process. Please have the staff follow the format provided by Monica and be **"succinct."**

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----- Forwarded by Steven Pratt/R8/USEPA/US on 02/07/2013 02:48 PM -----

From: Sadie Hoskie/R8/USEPA/US
To: Rathbone.Colleen@epamail.epa.gov, Steven Pratt/R8/USEPA/US@EPA,
Cc: Kahn.Lisa@epamail.epa.gov, Sarah Bahman/R8/USEPA/US@EPA, Rebecca Russo/R8/USEPA/US@EPA
Date: 02/07/2013 02:13 PM
Subject: Fw: ACTION NEEDED: Call for Hot Issues for Governor's Breakfast (Regions 6, 7, 8, 9, 10)

Colleen and Steve, you have an action to update the CO and WY hot topics for Bob P's participation in the upcoming WGA meeting (maybe others too but those were the two that caught my attention). Please see the information including a deadline from Monica. Secondly, are there any new hot issues worth raising at this time - Dewey Burdock? CO nutrients/permitting? I'm sure EP will update the papers but anything new from permitting? DW? or TFSW? Anything else you can think of? Please let me know. Thanks.

----- Forwarded by Sadie Hoskie/R8/USEPA/US on 02/07/2013 02:07 PM -----

From: Monica Morales/R8/USEPA/US
To: Derrith Watchman-Moore/R8/USEPA/US@EPA, Callie Videtich/P2/R8/USEPA/US@EPA, Martin Hestmark/R8/USEPA/US@EPA, Sandra Stavnes/R8/USEPA/US@EPA, Mike Gaydosh/R8/USEPA/US@EPA, Eddie Sierra/R8/USEPA/US@EPA, Judith Wong/R8/USEPA/US@EPA, Debrah Thomas/R8/USEPA/US@MSO365, Paula Smith/R8/USEPA/US@EPA, Julie DalSoglio/MO/R8/USEPA/US@EPA
Cc: Gerard Bulanowski/R8/USEPA/US@EPA, Kaye Mathews/R8/USEPA/US@EPA, Kate Fay/R8/USEPA/US@EPA, Anthony Deloach/R8/USEPA/US@MSO365, Carson Coate/MO/R8/USEPA/US@EPA, Sadie Hoskie/R8/USEPA/US@EPA, Carl Daly/R8/USEPA/US@EPA, Melanie Pallman/R8/USEPA/US@EPA, Steve Burkett/R8/USEPA/US@EPA, Bert Garcia/R8/USEPA/US@EPA, Johanna Miller/R8/USEPA/US@EPA, Suzanne Bohan/R8/USEPA/US@EPA, David Ostrander/R8/USEPA/US@EPA, Bill Murray/R8/USEPA/US@EPA, Cynthia Reynolds/R8/USEPA/US@EPA, Kimberly Opekar/R8/USEPA/US@EPA, Darcy Oconnor/R8/USEPA/US@EPA, Art Palomares/R8/USEPA/US@EPA, Kelcey Land/R8/USEPA/US@EPA, Linda Himmelbauer/R8/USEPA/US@EPA, Wayne Anthofer/R8/USEPA/US@EPA
Date: 02/07/2013 11:47 AM
Subject: ACTION NEEDED: Call for Hot Issues for Governor's Breakfast (Regions 6, 7, 8, 9, 10)

Hi ARAs/DARAs/MOO -

Anthony Raia from Headquarter's sent the email below requesting Hot Issues for Bob Perciasepe's participation in the upcoming WGA meeting/breakfast. Anthony notes that Governors Hickenlooper and Herbert will definitely participate, as well as, most western governors. So, we will need hot issues for all Region 8 states, if there are any.

I have attached the most recent Hot Issues papers we have for each state (2 for Colorado and 2 for Utah and 1 for the rest of the states).

(See attached file: CO HotTopics 9-14-12 Hickenlooper Meeting-Administrator.doc) (See attached file: CO Hot Topics Council of Mayors Jan 2013.doc)

(See attached file: MT Hot Topics 8-24-12.doc) (See attached file: ND Hot Topics 8-24-12.doc) (See attached

file: South Dakota Hot Topics August 2012.doc)(See attached file: WY Hot Topics 8-24-12.doc)

(See attached file: UT Hot Topics 8-24-12 ECOS Meeting.doc) (See attached file: UT Hot Topics Council of Mayors Jan 2013.doc)

Please review the latest Hot Issues for each state and determine what hot issues are appropriate for a governor's level meeting, then provide your ARA'ships updates and/or new items
to me by noon on Thursday, February 14th. I need to get the hot issues to Jim/Howard on Friday, February 15th for their review/edits, since we have a holiday weekend.

Per Anthony's email the hot issues must be "**succinct** hot issues....**governor level only**....brief **background, status,** and any **messages** you recommend." Please have staff use the following format:

Topic:

Key Points/Messages:

Background/Status:

Contact:

Thank you all!

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Practices Program (8P-SA)
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----- Forwarded by Monica Morales/R8/USEPA/US on 02/07/2013 10:12 AM -----

From: Anthony Raia/DC/USEPA/US
To: Cynthia Fanning/R6/USEPA/US@EPA, Carmen Assunto/R6/USEPA/US@EPA, Sarah Hatch/R7/USEPA/US@EPA, LaTonya Sanders/R7/USEPA/US@EPA, Monica Morales/R8/USEPA/US@EPA, Kate Fay/R8/USEPA/US@EPA, Sandy Fells/R8/USEPA/US@EPA, Brent Maier/R9/USEPA/US@EPA, Dean Higuchi/R9/USEPA/US@EPA, Jim Vreeland/R9/USEPA/US@EPA, Marianne Holsman/R10/USEPA/US@EPA, Cindy Schuster/R10/USEPA/US@EPA
Date: 02/06/2013 02:59 PM
Subject: Call for Hot Issues for Governor's Breakfast (Regions 6, 7, 8, 9, 10) - Due Feb 20th

(Soon to be) Acting Administrator Bob Perciasepe will participate in a Western Governors' Association (WGA) meeting/breakfast Sunday February 24. I don't have a final confirmed RSVP list yet, but here's what I know so far.

Other invited Administration participants are:

- Tom Vilsack, Secretary, U.S. Department of Agriculture
- Stephen Chu, Secretary, U.S. Department of Energy
- Nancy Sutley, Chair, Council on Environmental Quality

Governor Herbert (Utah & WGA Chair), and Governor Hickenlooper (Colorado & WGA Vice Chair) will definitely participate, as well as **most other western governors.**

The meeting will be an open discussion/forum for Governors to raise issues/questions on important western issues such as drought, water transfers, federal lands/wildlife, and renewable energy transmission.

Please send me **succinct** hot issues....**governor level only**....brief **background**, **status**, and any **messages** you recommend.

Due no later than COB Wednesday February 20th

For more information about the WGA Governors, and issues see www.westgov.org

Any questions please let me know.

Thank you very much.

Anthony Raia
U.S. Environmental Protection Agency
Office of the Administrator, Intergovernmental Relations (OCIR)
phone 202-566-2758(See attached file: *Dewey Burdock Brief for MarkeyStaff_Rev4.docx*)(See attached file:
South Dakota Hot Topics Feb 2013.doc)